



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/148(P)/E-8090 /2025

Date: 07/07/2025

PROGRAMME FOR THE 4<sup>TH</sup> SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (New Model Syllabus) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) 2025

It is notified for information of all concerned that the +3 Degree 4<sup>th</sup> Semesters (Regular & Back) University Examination 2025 (2019, 2020, 2021 & 2022 A.B. Back 2023 A.B. Regular) as per New Model Syllabus in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

**4<sup>TH</sup> SEM. EXAMINATIONS (Regular & Back)**

**Time Schedule**

- |       |   |   |                                 |
|-------|---|---|---------------------------------|
| (i)   | 60 Marks Theory (Practical subjects)                        | - | 11.00.A.M- 02.00 P.M. (3 Hrs)   |
| (ii)  | 80 Marks Theory (Non-Practical subjects)                    | - | 11.00.A.M- 02.00 P.M. (3 Hrs)   |
| (iii) | 25 Marks Theory (Ethics & Values-IV)                        | - | 11.00 A.M. -12.00 Noon (1 Hr)   |
| (iv)  | 80 Marks SEC-II-Quantitative & Logical Thinking (OMR BASED) | - | 11.00 A.M. - 01.00 Noon (2 Hrs) |

**4<sup>TH</sup> SEMESTER REGULAR & BACK THEORY EXAMINATIONS PROGRAMME -2025**

DATE	STREAM	SUBJECT & PAPER
28.07.2025	Arts/Science/Commerce (Pass & Hons)	<b>SEC-II</b> <b>Quantitative &amp; Logical Thinking (OMR BASED)</b> (2021, 2022, 2023 A.B. for all candidates & WB funded Colleges candidates for 2019, 2020 A.B.)
	Commerce (Pass & Hons)	<b>SEC-II (HONS. &amp; PASS)</b> Entrepreneurship Development and Business Ethics <b>(for 2019 &amp; 2020 A.B. Only Back)</b>
	Arts/Science(Pass & Hons)	<b>SEC-II</b> <b>Modern Office Management</b> (2019 & 2020 A.B. Only Back)
30.07.2025	Arts (Hons)	<b>GENERIC ELECTIVE -2.2 (PAPER-2)</b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	COMPULSORY ENGLISH-PAPER-II
	Science(Hons)	<b>GENERIC ELECTIVE -2.2 (PAPER-2)</b> Botany/Biotechnology/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/ Statistics / Zoology/IFF
	Arts/Science/Commerce	<b>GE-Paper-IV-N.C.C. ( 2023 A.B. Candidates)</b>
	Science(Pass)	DSC-A/B/C- PAPER-IV- CHEMISTRY
	Commerce (Hons) & (Pass)	<b>GENERIC ELECTIVE-4</b> Principles of Marketing (Pass & Hons.)

DATE	STREAM	SUBJECT & PAPER
01.08.2025	Arts (Hons.)	<b>CORE-8</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics (60 Marks) / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Science (Hons)	<b>CORE-8</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics (60 Marks) / Physics/ Zoology/ Statistics)
	Science (Pass)	<b>DSC-A/B/C- PAPER-IV</b>  Environmental Science
	Commerce (Hons.)	<b>CORE-8 (HONS)</b> GST & Indirect Taxes
	Commerce (Pass)	<b>DSC-7 (PASS)</b>  Income Tax Law & Practice-60 Marks (Pass)
02.08.2025	Arts (Hons)	<b>CORE-9</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts(Pass)	<b>DSC-A- PAPER-IV</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b>CORE-9</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b>  PHYSICS & ZOOLOGY
	Commerce (Hons)	<b>CORE-9 (HONS)</b>  Fundamentals of Data Management (60 Marks Theory)

DATE	STREAM	SUBJECT & PAPER
04.08.2025	Arts (Hons)	<b>CORE-10</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b>DSC-B- PAPER-IV</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b>CORE-10</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b> BOTANY / MATHEMATICS/ STATISTICS
	Commerce (Hons.& Pass)	<b>CORE-10/ DSC-8 (Pass)</b> Management Accounting (Hons& Pass)
05.08.2025	Arts/Science/Commerce	<b>ETHICS &amp; VALUES-P-IV</b>

### INSTRUCTION FOR 4<sup>TH</sup> SEM.( R & B ) PRACTICAL EXAMINATION -2025

The Practical Questions for +3 4<sup>th</sup> Semester Regular & Back Examinations 2025 will be uploaded in UUEMS portal before commencement of the Practical Examinations. All the Principal/Superintendents are requested to download the questions and conduct the practical examinations.

Further you are requested to **conduct the Practical Examinations of +3 4<sup>th</sup> Semester Regular & Back Examination 2025 by inviting External Examiners with minimum three years +3 degree teaching experience, available locally and complete the practical examinations as per programme given below.**

1. One Teacher is allowed maximum two colleges as external examiner for conduct of 4<sup>th</sup> Semester Practical Examination. More than two colleges shall not be allowed for conduct of Practical Examination.
2. **Teachers from Self-Financing Colleges, Contractual Lecturers/Guest Lecturers and faculties without teacher code & only +2 teaching teachers cannot be invited as an External Examiner to any institution. No Demonstrator is allowed to be the external.**

**4<sup>TH</sup> SEMESTER REGULAR & BACK EXAMINATION PRACTICAL PROGRAMME**

**FULL MARKS – 25 (20 Lab. +05(Record) Both (Pass & Hons)**

**Time: 11.00 A.M. to 02.00 P.M.**

DATE & DAY	STREAM	SUBJECT & PAPER
07.08.2025 to 14.08.2025	ARTS & SCIENCE (HONS)	<b>HONS PAPER- CORE-8</b> Anthropology/Bio-tech. / Botany / Chemistry /Computer Science/ Education/ Environmental Science/Geology/Geography/ Home Science/ Psychology/ Statistics/ Physics/ Zoology/Mathematics
	ARTS (PASS)	<b>DSC-A &amp; B-PAPER-IV</b> Anthropology/Education/Env. Science/ Geography/ Home Science/ Psychology/Statistics
	COMMERCE (HONS. & PASS)	<b>Commerce (Hons.)-Core-9</b> <b>Fundamental of Data Management (Practical- 25 Marks)</b>  <b>Commerce (Pass)-DSC-7</b> <b>Income Tax Law &amp; Practice (Practical-25 Marks)</b>
	ARTS & SCIENCE (HONS)	<b>HONS PAPER- CORE-9</b> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Env. Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<b>HONS PAPER- CORE-10</b> Anthropology/Bio-tech. / Botany / Chemistry /Computer Science/ Education/ Environmental Science/Geology/Geography/ Home Science/ Psychology/ Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<b>DSC-A/B/C -PAPER-IV</b> Botany / Chemistry /Statistics/ Physics/ Zoology/Environmental Science
	ARTS&SCIENCE (HONS) (GENERIC ELECTIVE)	<b>GENERIC ELECTIVE-B-2 (PAPER-2)</b> Anthropology/Bio-tech. / Botany / Chemistry / Education/Environmental Science/Geology/Geography/ Psychology/ Statistics/ Physics/ Zoology/Computer Science/IFF
	Arts/Science/Commerce	<b>GE-Paper-IV-N.C.C. ( 2023 A.B. Candidates)</b>

- N.B:
- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately, otherwise the University shall not be held responsible in future.
  2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUEMS Portal and the practical mark foils may be submitted to the Section Officer, EC-III Unit after completion of practical examinations.

Memo No. Exam-II/148(P) E - 8091 /2025  
Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
  2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
  3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Date: 07/07/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148(P)/ E-8092 /2025  
Copy communicated to:

Date: 07/07/25

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

*[Signature]*  
07/07/25

Memo No. Exam-II/148(P)/ E-8093 /2025  
Copy communicated to:

CONTROLLER OF EXAMINATIONS

Date: 07/07/2025

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;  
for information.

*[Signature]*  
07/07/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148(P)/ E-8094 /2025  
Copy communicated to Editors:

Date: 07/07/2025

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

*[Signature]*  
07/07/25

CONTROLLER OF EXAMINATIONS

Date: 07/07/2025

Memo No. Exam-II/148(P)/ E-8095 /2025  
Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;  
for information with a request to Telecast/Broad cast the programme in the News item  
for information of students.

*[Signature]*  
07/07/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/148(P) | E-8096 /2025  
Copy communicated to

Date: 07/07/2025

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The P.A to the Vice-Chancellor, Utkal University ;
10. The P.A. to the Registrar, Utkal University;
11. The Steno to the Controller of Examinations, Utkal University;
12. The Section Officer, EC-II/III/IV, Utkal University;
13. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
14. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
15. The Superintendent, Exam. Issue Section, Utkal University
16. The DDCE UUEMS Computer Cell, Utkal University;  
for information & necessary action.
17. The Notice Board.

  
CONTROLLER OF EXAMINATIONS